

#### ALDBOROUGH and THURGARTON PARISH COUNCIL

#### **NOTICE OF MEETING & SUMMONS TO ATTEND**

# THE ANNUAL MEETING OF ALDBOROUGH and THURGARTON PARISH COUNCIL WILL BE HELD AT THE COMMUNITY CENTRE ON MONDAY 19th MAY 2024 AT 7.00 PM

#### The Public are welcome to attend this Parish Council meeting.

In the interests of openness and transparency, councillors and members of the public are reminded that the law permits any person to film, record, photograph or use social media in order to report on the proceedings of a meeting of the Council

#### **AGENDA**

#### 1. APOLOGIES FOR ABSENCE

To receive and accepts Apologies for Absence as previously notified to the Parish Clerk

#### 2. MINUTES

To receive, confirm and sign the minutes of the meeting held on 3<sup>rd</sup> March 2025

#### 3. INFORMATION ON MATTERS ARISING

To receive information on any matters arising from the minutes not listed elsewhere on the agenda

## 4. TO ELECT A CHAIRMAN FOLLOWED BY SIGNING OF ACCEPTANCE OF OFFICE

#### 5. TO ELECT A VICE CHAIRMAN

#### 6. TO REAFFIRM AND DECLARE COUNCILLOR'S INTERESTS

Greener Aldborough & Thurgarton Church Council Wildlife Pond Committee Community Centre

ALDBOROUGH and THURGARTON PARISH COUNCIL

Mrs W Murphy, Parish Clerk

email aldboroughandthurgartonclerk@gmail.com

### 7. TO ADJOURN THE MEETING TO ALLOW MEMBERS OF THE PUBLIC TO SPEAK

Public questions, comments, or representations

(On matters connected with this Agenda – limited to four minutes per person twenty minutes in total at discretion of the Chairman)

#### 8. REPORTS

8.1. Reports from District and County Councillor

#### 9. FINANCE AND REGULATORY

- 9.1. To receive current invoices and agree payment.
- 9.2. To arrange an Extra Ordinary meeting to discuss end of year figures and to discuss end of year figures and Annual Governance Statement.
- 9.3. Policies Review and to make any amendments
- 9.4. Insurance Renewal

#### 10. PARISH MATTERS

- 10.1 The Green
- 10.2 Pond Risk Assessment
- 10.3 Play Area Boundary
- 10.4 Reinstatement of verge North side of Green
- 10.5 Dog Fouling / Further bins

#### 12. PLANNING

12.1 To discuss and make observations on any applications received.

#### 13. TO DEAL WITH CORRESPONDENCE

#### 14. TO NOTE ITEMS FOR INFORMATION/FUTURE AGENDA

#### 15. CONFIRM DATE AND TIME OF NEXT MEETING

Wendy Murphy

Parish Clerk 13<sup>th</sup> May 2025